

**Hillsdale County**  
**Board of Commissioners Meeting**  
Board of Commissioners Room/Probate Courtroom  
2<sup>nd</sup> Floor, Courthouse  
Hillsdale, MI 49242  
**A G E N D A**  
January 11, 2011  
9:00 a.m.

1. Call to Order
2. Prayer & Pledge by Commissioner Welden
3. Review & Correction/Approval of Regular Meeting Minutes of December 28, 2010 and Organizational Meeting Minutes of January 3, 2011
4. Agenda Approval
5. Public Comment
6. Correspondence: listed
7. Standing Order: None
8. Committee Assignments
9. Committee Reports:
  - A. PUBLIC SAFETY/JUDICIARY – JOHN BURTKA
  - B. FINANCE – BRAD BENZING
    - 11-001: Autopsy Agreement with Lucas County
    - 11-003: Lease Agreement with Branch-Hillsdale-St. Joseph Health Agency
  - C. HUMAN SERVICES – BRAD DENSMORE
  - D. SENIOR AND COMMUNITY SERVICES – GEARLDINE SPIETH
  - E. TECHNOLOGY/ECON DEVELOPMENT – PARKE HAYES
  - F. BUILDING AND GROUNDS – ALAN RINGENBERG
  - G. CHAIRPERSON’S REPORT/MANAGEMENT & PERSONNEL
    - 11-002: Re-Appointment to the Hillsdale County Planning Commission
10. Public Comment
11. Additional Business
12. Adjournment