

Hillsdale County
Board of Commissioners Meeting
Board of Commissioners Room/Probate Courtroom
2nd Floor, Courthouse
Hillsdale, MI 49242

A G E N D A

May 8, 2012

9:00 a.m.

- 1. Call to Order**
- 2. Prayer & Pledge by Commissioner Hayes**
- 3. Review & Correction/Approval of Regular Meeting Minutes of April 24, 2012**
- 4. Agenda Approval**
- 5. Public Comment**
- 6. Correspondence: Listed**
- 7. Standing Order:**
 - 9:15 a.m. Dave Slifka, Executive Director – Reading Emergency Unit, Inc.**
 - 10:00 a.m. Gary Leininger, County Treasurer
Financing Courthouse / Annex project**
- 8. Committee Reports:**
 - A. HUMAN SERVICES – BRAD DENSMORE**
 - B. SENIOR AND COMMUNITY SERVICES – GEARLDINE SPIETH**
 - C. TECHNOLOGY/ECON DEVELOPMENT – PARKE HAYES**
 - 12-055: Advertisement in Hillsdale County Economic Development Partnership’s
Booklet (private funds)**
 - D. BUILDING AND GROUNDS – ALAN RINGENBERG**
 - E. PUBLIC SAFETY/JUDICIARY – JOHN BURTKA**
 - 12-052: Ballot Proposal Resolution – Ambulance Service Equipment and
Capital Expenses Millage Renewal Proposal**
 - 12-053: Ballot Proposal Resolution – Ambulance Services Millage Renewal
Proposal**
 - F. FINANCE – BRAD BENZING**
 - 12-054: Payroll, Payables and Transfers – April 2012**
 - G. CHAIRPERSON’S REPORT/MANAGEMENT & PERSONNEL**
- 9. Public Comment**
- 10. Additional Business**
- 11. Adjournment**